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Bib Data Sheet

CONFIRMATION NO. 6950

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|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/732,771 | <b>FILING OR 371(c) DATE</b><br>12/09/2003<br><b>RULE</b> | <b>CLASS</b><br>707 | <b>GROUP ART UNIT</b><br>2168 | <b>ATTORNEY DOCKET NO.</b><br>117846.02 |
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/390,182 09/07/1999 PAT 6,675,169 *L.P.*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/16/2004

|   |                               |                             |  |  |
|---|-------------------------------|-----------------------------|--|--|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>12 | <b>TOTAL CLAIMS</b><br><i>47</i><br>15 | <b>INDEPENDENT CLAIMS</b><br><i>2</i><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |  |  |
| Verified and Acknowledged<br><i>L.P. Alan</i><br>Examiner's Signature   | <i>L.P.</i><br>Initials       |                             |  |  |

**ADDRESS**

22971

**TITLE**

Method and system for attaching information to words of a trie

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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